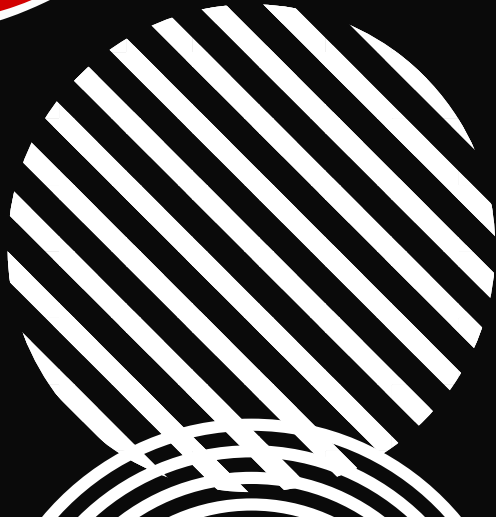


سورة

القمر



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

△ The Hour draws near, the cleaving of the Moon.

بِاِقْتَرَبَتِ السَّاعَةُ وَانْشَقَّ الْقَمَرُ

The Hour has drawn near, the Moon has been cleft asunder

As Allah Says :-

أَتَىٰ أَمْرًا لَّهِ فَلَا تَسْتَعْجِلُوهُ (١٦:١)

Hadith :- Prophet said when the sun about to set,

"By He in whose Hand is my Soul, not much of this world is left compared to what has already passed of it, except as much as what is left in this day of yours compared to what has already passed of it."

(Aney said "we could only see a small part of the setting sun at that time")

Prophet said: "you and last hour are as close as these two fingers."

وانشق القمر - This was occurred during the lifetime of the prophet and it was among the clear miracles that Allah gave him.

وَبِإِنْ يُرَىٰ آيَةٌ يُخِرُّوهُ وَيَقُولُوا سِحْرٌ مُّسْتَمِرٌّ

And if they see an Ayah, they turn away and say: This is Magic, Mustamir

- if they see proof, evidence & a sign they do not believe in it. Rather, they turn away from it. abandoning it behind their backs.
 - They say that the sign that we saw was Magic, which was cast on us.
- مُسْتَمِرٌّ means, "will soon go away"

وَكَذَّبُوا وَاتَّبَعُوا أَهْوَاءَهُمْ

They denied and followed their own lusts

- They rejected the truth when it came to them following the ignorance and foolishness that their lusts & desires called them to.

وَ كُلُّ أَمْرٍ مُّسْتَقَرٌّ

And every matter will be settled

- The good deeds will take their doors to all that is good & righteous & evil deeds will their doors to all that is evil.

وَلَقَدْ جَاءَهُمْ مِنَ الْأَنْبَاءِ مَا فِيهِ مُزْدَجَرٌ

And indeed, there has come to them news,
where in there is 'warning & lessons'

- There has come to them news about earlier nations that disbelieved in their messengers. And torment, punishment that befell them.
- There are warnings & lessons to stop them from idolatry & persisting denial.

حِكْمَةٌ بَالِغَةٌ فَمَا تُغْنِي النَّذِيرُ

But warnings benefit them NOT Perfect wisdom.

- Allah guides whomever He wills and misguides whomever He wills.
- But the preaching of warnings does not benefit those upon whom Allah written misery and sealed their hearts.

As Allah says:-

قُلْ فَلِلَّهِ الْحُجَّةُ الْبَالِغَةُ فَلَوْ شَاءَ لَهَدَاكُمْ أَجْمَعِينَ

Say: with Allah is the perfect proof and argument; had He willed, He would indeed have guided you all (6:149)

فَمَا تُغْنِي الْأَيُّتُ وَالنَّذِيرُ عَنْ قَوْمٍ لَا يُؤْمِنُونَ

But neither Ayat nor warnings benefit those who believe not (10:101)

△ The Terrible End the disbelievers will meet on the Day of Resurrection

فَتَوَلَّ عَنْهُمْ يَوْمَ يَدْعُ الدَّاعِ

So, withdraw from them, The Day the Caller will Call (them)

إِلَى شَيْءٍ نَكْرٍ

to a terrible thing.

- Allah Says, 'O muhammed, turn away from these people who, when they witness a Miracle, they deny it and say that this is Continuous Magic.
- Turn away from them & wait until to the Recompense and afflictions, horrors and hardships that it brings..

خُشَعًا أَبْصُرُهُمْ

with humbled eyes

- Their eyes will be Covered with disgrace..

يَخْرُجُونَ مِنَ الْأَجْدَاثِ كَأَنَّهُمْ جَرَادٌ مُنْتَشِرٌ

They will be Come forth from (their) graves as if they were locusts Spreading abroad.

- They will jitter towards the area of Reckoning in such haste and crowds, in Response to the Caller, as if they were crowds of locusts spreading all about.

هُطِعِينَ إِلَى الدَّاعِ

towards the caller Hastening

يَقُولُ الْكَافِرُونَ هَذَا يَوْمٌ عَسِرٌ

The disbelievers will say: This is a hard Day'

- This is a hard, terrible, horrifying and distress fill Day'

▲ The story of the people of Nuh and Lesson from it.

كَذَّبَتْ قَوْمُ نُوحٍ فَكَذَّبُوا عَبْدَنَا

denied the people of Nuh, They rejected our Servant.

- They denied him categorically & Accused him of Madness.

وَقَالُوا مَجْنُونٌ وَازْدُجِرَ

And Said "A Madman" was driven out.

- **وَزُجِرَ** means "He was driven out accused on account of Madness."

As Allah Says :-

لَئِنْ لَمْ تَنْتَهِ يَا نُوحُ لَتَكُونَ مِنَ الْمَرْجُومِينَ

'if you do not stop O Nuh! you will be among those who will be Stoned. (26:116)

وَزُجِرَ means, he was rebuked, deterred, threatened and warned by his people "

فَدَعَا رَبَّهُ أَنِّي مَغْلُوبٌ فَانْتَصِرْ

then he invoked his lord "I have been overcome, So help me!

- 'I am weak and cannot overcome or resist my people.

So help your religion'

فَفَتَحْنَا أَبْوَابَ السَّمَاءِ بِمَاءٍ مُنْهَمِرٍ

So we opened the gates of the heaven with water "abundant"

وَفَجَّرْنَا الْأَرْضَ عُيُونًا فَالْتَقَى الْمَاءُ

عَلَى أَمْرٍ قَدِ قَدِرْ

- And we caused springs to gush forth from the earth So, waters met, for a matter predestined.

- from every part of the earth, and even ovens in which fire was burning - water and springs gushed forth,

- فالتقى الماء water met means that day sky's gates were opened so, the water came down not from clouds. So, the waters of the heaven and earth met.

وَحَمَلْنَاهُ عَلَى ذَاتِ أَلْوَاحٍ وَدُسُرٍ

And we carried him on a ship made of planks and nails.

تَجْرِي بِأَعْيُنِنَا

floating under our eyes

- By our Commands and under our protection and observation.

جَزَاءَ لِمَنْ كَانَ كُفِرَ

A reward for him who had been rejected.

- as recompense for them because of their disbelief in Allah and as reward for Nuh.

وَلَقَدْ تَرَكْنَاهَا آيَةً

And indeed, we have left this as a sign

- It appears that the meaning here is that Allah kept ships as a sign, as Allah says:-

وَآيَةً لِّكُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفَلَكِ الْمَشْجُونِ

And a sign them is that we bore their

فَهَلْ مِنْ مُدْرِكٍ

Then is there any that will remember?

فَكَيْفَ كَانَ عَذَابِي وَنُذُرٍ

Then how was My torment and My warnings?

- how terrible was My torment?
- how was My help that I extended to My Messengers?

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ

And we have indeed Made the Quran easy to understand and remember, then is there any that will remember.

- We have Made the Quran Easy to recite and Comprehend for those who seek these traits, to remaind Mankind.
- is there anyone who will remember through this Quran which we made easy to memorize and Easy to understand?

▲ The story of Ad.

كَذَّبَتْ عَادٌ فَكَيْفَ كَانَ عَذَابٌ وَنَذِيرٌ

Ad denied, Then how was my torment & my warnings?

لَمَّا أَرْسَلْنَا عَلَيْهِمْ رِيحًا ضَرْبًا فِي يَوْمٍ نَحْسٍ مُسْتَمِرٍّ

Verily we sent against them a violently cold wind on a day of Calamity, Continuous.

- Bitterly Cold and furious wind, against them
- Continuous - in this life Continued with that Hereafter Calamity, torment & destruction.

تَنْزِعُ النَّاسَ كَأَنَّهُمْ أُعْجَازُ نَخْلٍ مُنْقَعِرٍ

Plucking out Men as if they were uprooted stems of date palms

-The wind would pluck one of them and raise him high, until he could no longer be seen, and then violently send him down on his head to the ground. His head would be smashed and only body would be left headless.

فَكَيْفَ كَانَ عَذَابِي وَنُذِيرِ . وَلَقَدْ يَسَّرْنَا الْقُرْآنَ
فَعَلَّكَ مِنْ مِّدْبَحٍ

▲ The story of Thumud.

كَذَّبَتْ ثَمُودُ بِالنُّذُرِ

Thumud denied the warnings

فَقَالُوا أَبَشَرًا مِّنَّا وَاحِدًا نَّتَّبِعُهُ

And they said "A man alone among us - shall we follow him?"

بَلْنَا بِإِذَا لَفِي ضَلُّكِ وَسُّعُرٍ

Truly them we should be in error and distress.

-They were amazed that the reminder was sent to him alone among them, therefore accused him of being liar.

أَوَلَقِيَ الذَّاكِرَ عَلَيْهِ مِنْ بَيْنِنَا بَلْ هُوَ كَذَّابٌ أَشِرٌّ

Is it that the Reminder is sent to him alone from among us? Nay he is an insolent liar

- أشِرٌّ - he has trespassed the limits in his lies.

- Allah Exalted responded.

سَيَعْلَمُونَ غَدًا مَنِ الْكَذَّابُ الْأَشْرُّ

Tomorrow they will come to know who is the liar,

thus warning and threatening them and delivering a sure promise to them.

إِنَّا مُرْسِلُو النَّاقَةِ فِتْنَةً لَّهُمْ فَارْتَبِعُوا صَظِيرَ

venily, we are sending the she-camel as a test

for them. So watch them and be patient.

- To test and try the people of Thamud, Allah sent to them a superb, pregnant female camel that emerged from solid rock, according to their request, so that would become a proof against them from Allah. Therefore, they supposed to believe in what was brought to them by Salih.

- Allah commanded Salih 'await O Salih, and see what will become of them & be patient.

وَنَبِّئَهُمْ أَنَّ الْمَاءَ قِسْمَةٌ بَيْنَهُمْ

And inform them that the water is to be shared between her & them

كُلُّ شَرْبٍ مَّخْتَضٍ

each one's right to drink being established (by turns)

- one day for her to drink and one day for them to drink.

when she didnot drink water, they will drink water,
when she drink water they would drink her milk

فَنَادَوْا صَاحِبَهُمْ فَتَنَطَّأ عَلَيْهِ فَحَقَّرَهُ

But they called their Comrad and he took & killed.

- The Evilst man among them killed the Camel.

فَكَيْفَ كَانَ عَذَابِي وَنُذُرِ

Then how was my torment and my warnings.

- I tormented them, So how was my torment I sent
On them beause of their disbelief in me & denying
My Messenger.

لَمَّا أَرْسَلْنَا عَلَيْهِمْ صَيْحَةً وَاحِدَةً فَكَانُوا

we sent against them a single scream and they became

كَهَشِيمٍ الْمُتَحَضَّرِ

like crushed hay

- They all perished none of them remained.

- They became like dry grass in the desert.

▲ The story of the people of Prophet Lut

كَذَّبَتْ قَوْمُ لُوطٍ بِالنُّذُرِ

- The people of Lut defied & denied their Messenger & Committed
Sodomy, the immoral act no one committed before them.

لَنَا أَرْسَلْنَا عَلَيْهِمْ حَاصِبًا إِلَّا آلَ لُوطٍ

Verily, we sent against them 'a violent Storm & Stones'

إِخْتِيسًا بِسُحْرِ

except the family of Lut, we saved in the last hour
of the night.

- They left the city in the last part of the night.
- None of them believed Lut & even his wife she suffered same end as her people.
- Prophet Lut left Sodom with his daughters in safety.

كَذَلِكَ نَجْزِي مَنْ شَكَرَ

thus, do we reward him who gives thanks.

وَلَقَدْ أَنْذَرَهُمْ بَطْشَتَنَا

And he indeed had warned them of Our punishment.

- Before the torment struck his people, he warned them of Allah's torment and punishment. They did not heed the warning, nor listen to Lut. But instead doubted and disputed the warning.

وَلَقَدْ رَاوَدُوهُ عَنِ ضَيْفِهِ فطمسنا أَعْيُنَهُمْ

And they indeed sought to shame his guests. So, we blinded their eyes

فَذُوقُوا عَذَابِي وَنَذِيرِ

(Saying) 'Then taste you my torment & my warnings.

- That is the night the angels Jibril, Mikail, Izrafil came to him in the shape of handsome youngmen. as test from Allah for Lot's people. Lot hosted his guests while his wife sent message to her people informing of Lot's guests. They came to him & tried to break the door.
- when the situation became serious and they insisted on coming in, Jibril went out to them and struck their eyes with the tip of his wing, causing them to lose their sight. They went back feeling for the walls to guide them,

وَلَقَدْ صَبَّحَهُمْ بُكْرَةً عَذَابٌ مُسْتَقِرٌّ

And verily, an abiding torment seized them early in the morning

- a torment that they had no way of escaping.

فَذُوقُوا عَذَابِي وَنَذِيرِ

وَلَقَدْ يُسِّرْنَا الْقُرْآنَ لِلذَّكَرِ فَمَنْ مِّنْ ذَّاكِرٍ

▲ The story of fir'aun and his people

وَلَقَدْ جَاءَ آلَ فِرْعَوْنَ النَّذِيرُ

And indeed, warnings came to people of fir'aun

كَذَّبُوا بِآيَاتِنَا كُلِّهَا فَأَخَذْنَا لَهُمْ أَخْذَ عَزِيزٍ مُّقْتَدِرٍ

(They) denied all our signs, so we seized them with a punishment of Almighty, All-capable.

- Allah supported Musa & Harun with tremendous miracles and great signs but fir'aun & his people rejected all of them. Allah took them the way the All-mighty the All-capable would.
- He destroyed them all leaving none surviving to tell the story of what happened to them.

▲ Advising & Threatening the Quraysh.

أَكْفَارِكُمْ خَيْرٌ مِنْ أُولَئِكَ

Are your disbelievers better than these?

أَمْ لَكُمْ بَرَاءَةٌ فِي الزُّبُرِ

Or have you immunity in the Divine Scriptures.

- O idolaters of Quraysh are you better than these nations?
- Or do you have immunity from Allah that the torment and punishment will not touch you?

أَمْ يَقُولُونَ إِنَّا جَمِيعٌ مُنْتَصِرُونَ

Or they say: We are a great Multitude, victorious?

- Stating that they believed they will support each other and their great gathering will avail them against those who intend to harm them.

سَيُهْزَمُ الْجَمْعُ وَيُوَلُّونَ الدُّبُرَ

Their Multitude will be put to flight, and they will show their backs.

- affirming that their gathering shall scatter and they shall be defeated.

بِكَ السَّاعَةُ مَوْعِدُهُمْ وَالسَّاعَةُ أَدْخَىٰ وَأَمَرٌ

Yes, but the hour is their appointed time and that hour will be more grievous & bitter'

Hadith:-

The Prophet while in a dome-shaped tent on the day of the Battle of Badr said:- 'O Allah! I ask you for the fulfillment of your Covenant & Promise.

O Allah! If you wish (to destroy believers) you will never be worshipped on the earth after today.'

& he went out reciting "سَيُهْزَمُ الْجَمْعُ وَيُوَلُّونَ..."

▲ The Destination of the Criminals.

إِنَّ الْمَجْرِمِينَ فِي ضَلَالٍ وَسُعُرٍ

Verily, the Criminals are in error and insanity.

- The Criminals are Misguided away from truth & engulfed in Confusion. This description befits Every disbeliever and innovator of all types and Sects.

يَوْمَ يُسْحَبُونَ فِي النَّارِ عَلَىٰ وُجُوهِهِمْ

They Day they will be dragged on their faces into the fire.

- Just as they Consumed in doubt, Suspicion and hesitation, they ended up in the fire. Just as they Misguided, they will end up dragged on their faces, unaware of where they will be taken.

ذُوقُوا مَسَّ سَقَرَ

Taste you the touch of Hell.

▲ Everything was Created with Qader.

إِنَّا كُلَّ شَيْءٍ خَلَقْنَاهُ بِقَدَرٍ

Verily, we have Created all things with Qader.

- He Measured out the total Sum (Qader) of everything and then guided the Creation to it.

Hadith:-

"Those Ayt were revealed about Some Members of my Ummah, they will come before the end of time and deny the Qadar"

Hadith

"Everything is predetermined, Even Laziness and intelligence"

Hadith:-

"Seek the help of Allah and donot succumb to feebleness. And when an affliction strikes you, say " **قَدَرَهُ اللهُ وَوَلَا شَأْنَ لَهُ** " - Allah has decreed this and He does as He wills"

Do not say "Had I done this or that, this or that would have happened, because "if" opens the door wide for the work of Shaytan.

Hadith:-

....واعلم أن الأمة لو اجتمعت على أن ينفكوا بشيء

Hadith:- "The first thing Allah Created was the Pen, right after that Commanded it, 'Record' and the pen recorded everything that will occur until the Day of Resurrection.

▲ A warning to beware of Allah's Threats

وَمَا أَمْرُنَا إِلَّا وَاحِدَةٌ كَلَمْحٍ بِالْبَصَرِ

And Our Commandment is but One as the twinkling of an eye."

- 'We Only Command a thing once, without needing to repeat the Command, and whatever we Command Comes to existence faster than the blinking of an eye without delay.

وَلَقَدْ أَهْلَكْنَا أَشْيَاعَكُمْ فَهَلْ مِنْ مَدَّكِرٍ

And indeed, we have destroyed your likes, then is there any that will remember.

- we have destroyed the earlier nations who denied their messengers, is there any that will receive admonition by remembering the humiliation and torment that Allah decreed them?

وَكُلُّ شَيْءٍ فَعَلُوهُ فِي الزُّبُرِ

And everything they have done is noted in ^{Record of} Books

- everything they did is recorded in the Books of Record entrusted to the angels.

وَكُلِّ صَغِيرٍ وَكَبِيرٍ مُسْتَنْزَرٍ
And everything Small and Large "is written down.

Hadith:-
يَا أَيُّهَا آيَةُ اللَّهِ وَمُحَقَّرَاتِ الذُّنُوبِ فَإِنَّ لَهَا مِنَ اللَّهِ طَالِبًا
O Aishah! Beware of Small sins, because there
is Someone assigned by Allah who records them.

▲ The Good end for those with Taqwa.

لِيَنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَهَرٍ
Verily, those who have Taqwa, will be in the
Midst of Gardens and Rivers.

فِي مَقْعَدٍ صَدِيقٍ

In a Seat of Truth

- In the Dwelling of Allah's honor, encompassed by his pleasure.

عِنْدَ مَلِكٍ مُقْتَدِرٍ

near the Magnificent KING.

- Allah, The magnificent king who Created everything
and measured its destiny, He is able to grant
them whatever they wish and ask for.

- END -

