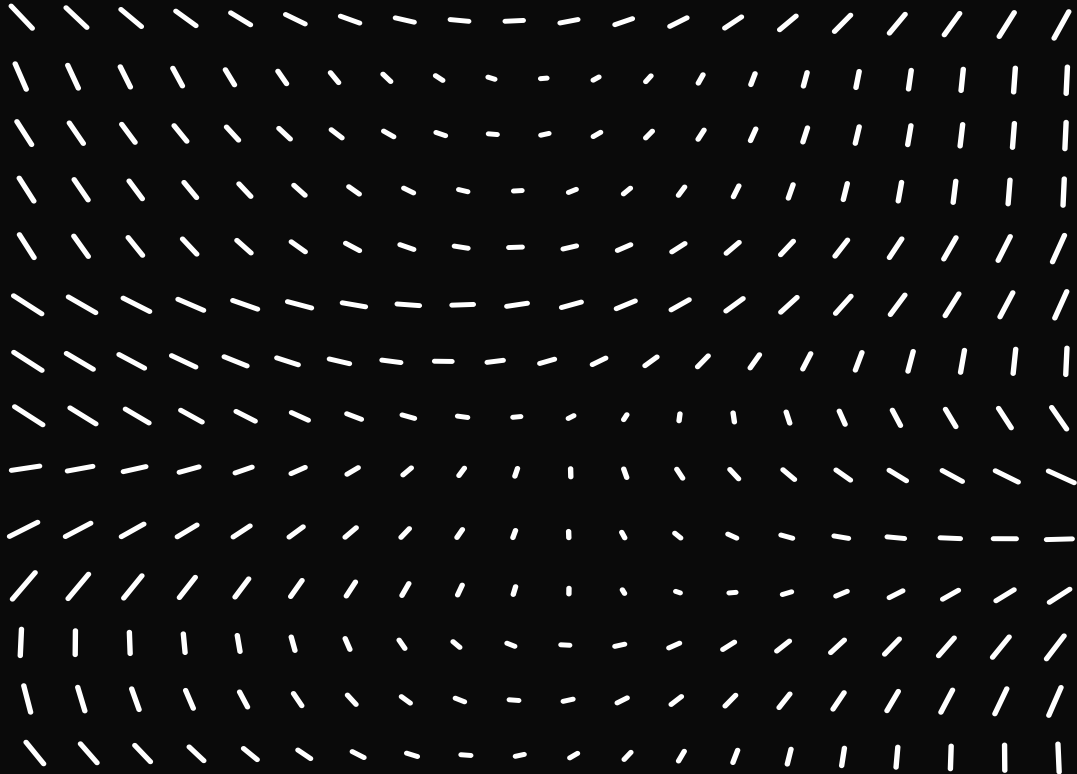


سورة

الطور

TAFSIR

IBN KATHIR



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

○ Allah Swears that the Coming of Torment is Near.

At-Tu is the mount that has trees, Similar to the **وَالطُّورِ** Mount where Allah spoke to Musa.

- Allah Swears by His Creation, a testimony to His great ability, that His torment will surely befall His enemies. They will have no escaping it.

(And by the Book inscribed) **وَكِتَابٍ مِّنْطُورٍ**

- 'Al-Lauh Al-mahfuz' - The Preserved Table.
- It is also said that refers to the divinely revealed inscribed Books that people recite.

(In Parchment unrolled) **فِي رِزْقٍ مِّنْشُورٍ**
↓
Thin hide to write on → Spread out, Unfolded.

(By Al-Bayt Al-Ma'mur) **وَالْبَيْتِ الْمَعْمُورِ**

Prophet said in Al-Isra - "I was taken to Al-Bayt-Al-Ma'mur. It is visited every day for 100,000 angels who will not come back to visit it again"

- Angels perform Tawaf in Bayt-Al-Ma'mur Same like people do Tawaf in Ka'ba on earth.
- Ma'mur is Ka'ba of those who reside in the Seventh heaven. During Isra the prophet Saw Ibrahim Al-Khalil who was reclining with his back on Al Bayt Al Ma'mur.

(And the Roof raised high) **وَالسَّقْفِ الْمَرْفُوعِ**

- Meaning the heaven.

(وَجَعَلْنَا السَّمَاءَ سَقْفًا مَحْفُوظًا) 21:32

(we have made the heaven a roof, safe & guarded)

(by the Sea that is kindled) **وَالْبَحْرِ الْمَسْجُورِ**

- The Sea will be kindled with fire On the Day of Resurrection. It will be kindled with fire and become a raging fire that surrounds the people in the gathering Area.

(Verily, The Torment of your Lord will surely come to pass) **بَلَّغْنَا عَذَابَ رَبِّكَ لَوَاقِعٌ**

- When Allah decides to send torment none can prevent it or stop it.

مَالَهُ مِنْ دَافِعٍ

(There none can avert it)

(One day Omar passed by a home at night where till this verses recited, and he said:

"By the Lord of Ka'bah this is true now"
Once he went back home he got ill for month (not knowing the reason)

○ Describing the Day of Torment, The Day of Resurrection.

يَوْمَ تَوُورُ السَّمَاءُ مَوْرًا
'Spin violently' 'Shaking violently'

- The earth will violently spin and Move by the Command of Allah, and its areas will violently Move Towards each other.

وَتُسِيرُ الْجِبَالُ سِيرًا

'Mountains will fade away & become scattered particles of dust blown away by the wind.

فَوَيْلٌ لِلْمُكَذِّبِينَ

(then woe that day to those who denied)

- Woe to them that Day as a result of Allah's torment & punishment that will direct at them.

الَّذِينَ هُمْ فِي خَوْضٍ يَلْعَبُونَ

(Those who were in their falsehood, playing)

- They live in this life in falsehood & make the religion the subject of their mockery & jest.

يَوْمَ يُدْعَوْنَ إِلَىٰ نَارِ جَهَنَّمَ دُءَىٰ

يَوْمَ يُدْعَوْنَ - The day when they will be pushed down by force
إِلَىٰ نَارِ جَهَنَّمَ - to the fire of Hell

دُءَىٰ - with a horrible, forceful pushing.

- They will be violently shoved into the fire -

هَذِهِ النَّارُ الَّتِي كُنْتُمْ بِهَا تَكْذِبُونَ

(This is the fire, which you used to deny)

- The angels of punishment will say these words to them, while admonishing & chastising them

أَفَسِرُّ هَذَا أَمْ أَنْتُمْ لَا تَبْصِرُونَ

(Is this magic or do you not see?)

وَأَصْلُهَا فَاصِبٌ أَوْ لَا تَبْصِرُونَ سَوَاءٌ عَلَيْكُمْ

وَأَصْلُهَا - Enter there in - It will encircle you every direction

- Whether you endure its torment & afflictions or not, you will never avert it or be save from it.

لَا نَسْأَلُكُمْ ثَأْمًا لِمَا كُنْتُمْ تَعْمَلُونَ

'you are only being requited for what you used to do.'

- Allah is never unjust with anyone. Most Certainly, Allah recompenses each according to their deeds.

○ Description of the Destination of the Happy.

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَعِيمٍ
'delight' 'Gardens'

- In the Contrast to the torment & punishment

فَكَفَيْتُمْ بِمَا آتَيْتُمْ رَبَّهُمْ
their lord. bestowed which Enjoying

- Enjoying various types of delight that Allah has granted them there in, Such as various types of Foods, drinks, cloths, dwelling places, Mounts, & So forth.

وَوَقَّعَهُمْ رَبُّهُمْ عَذَابَ الْجَحِيمِ
Torment of the blazing fire - Their Lord Saved them

- He Saved them from torment of the fire, which is a bounty itself. Added to this blessing is the fact that they were entered into Paradise.

كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا كُنْتُمْ تَعْمَلُونَ

because of what you used to do - with happiness - drink - Eat

- This is the reward for your deeds. Surely, all this is a favour from Allah & Reward from Him.

مُتَكِئِينَ عَلَى سُدِّ مَصْفُوفَةٍ

On throne They will recline
'facing each other' (Couches arranged in Rows)

وَزَوْجَنَّهُمْ حُورٌ عِينٌ

wide lovely eyes fair females

- we made for them righteous Spouses, beautiful wives from Al-Hur-Ayn.

○ The Offspring of Righteous Believers will be elevated to their Grades in Paradise.

وَالَّذِينَ آمَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُمْ بِإِيمَانٍ

In faith offspring who follow them those who believe

أَلْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ وَمَا أَلْتَنَّهُمْ مِنْ كَمَلِهِمْ

from their deeds not decrease their offspring Shall we join them

مِنْ شَيْءٍ كُلُّ امْرِئٍ بِمَا كَسَبَ رَهينٌ

has pledge. for what he earned Every person anything

- Allah Exalted affirms His favour, generosity, graciousness, Compassion towards His Creation.
- when the offspring of the righteous believers imitate their Parents regarding faith, Allah will the latter to the ranks of their Parents. Even though the offspring did not perform deeds as goodly as their Parents. Allah will Comfort the eyes of the Parents by Seeing their offspring elevated to their grades.

Surely, Allah will gather them together in the best manner. & He will not decrease the reward or the grades of the Parents.

- Allah also grants His favour to the Parents on account of their offspring invoking Allah for them.

Hadith :- "verily Allah elevate the grade of a righteous servant in paradise, who will ask 'O Lord, How did I earn this?'"

Allah will reply "Through your Son's invoking me to forgive you"

- * Another Hadith - 3 deeds will follow after death
 1. Ongoing charity
 2. Knowledge
 3. دعا of righteous Son.

○ Allah is Just with Sinners.

كُلُّ امْرِئٍ بِمَا كَسَبَ رَهِيْنٌ

'Every person is a pledge for what he has earned.

- After Allah mentioned His favour of elevating the offspring to the rank of the Parents, He affirms His fairness in that, He does not punish anyone for the Mistakes of others.

- Therefore, every Person will be responsible for his actions. No Sin Committed by others shall ever be added to one's load, even if Committed by his or her Parents or offspring.

○ Description of 'Khamr' of Paradise & the Delight of its Dwellers.

وَأَمْدَدْنَهُمْ فِيهَا مِنْ كُلِّ فَاكِهَةٍ وَلَحْمٍ مِمَّا يَشْتَهُونَ

What they desire Meat Fruits We will provide them

- Various types of fruits & Meat, whatever they wish & desire.

يَتَنَزَّلُونَ فِيهَا كَأْسًا لَا لَغْوٌ فِيهَا وَلَا تَأْتِيهِمْ

There they shall pass from hand to hand a cup free from any vain and free from any sinning

- When they drink, they do not say any idle, vain words or utter dirty, sinful speech like drunken people in this life do.
- كُفْرًا - 'falsehood / curse
كَاثِبِينَ - Lying / sin
- Allah has purified the wine of the hereafter from the ills & harm caused by the wine in this life.
- Allah also described the wine of hereafter as beautiful in appearance, tasty & fruitful.
- As mentioned in another ayath:-

37:46 **بَيْضًا لَذِيًّا لِلشَّارِبِينَ**
white, delicious to the drinkers.

37:47 **لَا فِيهَا سُكْرٌ وَلَا هُمْ عَنْهَا يُنْزَفُونَ**
nor they suffer intoxication. neither headaches

56:19 **لَا يُصْذَعُونَ عَنْهَا وَلَا يُنْزَفُونَ**
no intoxication. no headache

وَيَطُوفُ عَلَيْهِمْ غِلْمَانٌ لَّهُمْ فِيهَا
of theirs boy-Servants. go around to serve them

كَأَنَّهُمْ لؤلؤٌ مَكْنُونٌ

Preserved Pearls. As if they

- This is a description of the Servants & aids, the believers will have in Paradise. Their Servants will be beautiful, graceful in appearance, clean & neat as well-preserved pearls.

56:17 يَطُوفُ عَلَيْهِمْ وِلْدَانٌ مُّخَلَّدُونَ

immortal boys will go around them

56:18 بِأَكْوَابٍ وَأَبَارِيقَ وَكَأْسٍ مِّن مَّعِينٍ

with cups & jugs & glass of flowing wine.

وَأَقْبَلَ بَعْضُهُمْ عَلَى بَعْضٍ يَتَسَاءَلُونَ

"Some of them draw near to others, questioning"

- the believers will draw each other talking & remembering their actions & conditions in this life. Just as people in this life talk while drinking, especially when they become intoxicated.

قَالُوا يَا كُنَّا قَبْلُ فِي أَهْلِنَا مُشْفِقُونَ

(A fine time, we were afraid in the midst of our families.)

- In the life of world and in the midst of our families, we were afraid of our Lord & fearful of His torment & punishment.

فَمَنَّ اللَّهُ عَلَيْنَا وَوَقَّنَا عَذَابَ السُّومِ

(Allah has been gracious to us, and has saved us from the torment of the fire.)

- He has granted us a favour & saved us from what we feared.

يَا كُنَّا مِنْ قَبْلُ نَدْعُوهُ إِنَّهُ هُوَ الْبَدِيُّ الرَّحِيمُ

Most Merciful Most Subtle we used to invoke Him before

- We used to invoke Him with submission & humility, & He accepted our invocation & gave what we wished.

○ Absolving the prophet of the false Accusations the Idolators made against Him.

فَذَكَرْنَا أَنْتَ بِنِعْمَةِ رَبِّكَ يَا نَذِيرٌ

"Truth Sayer"

Remind.

وَلَا تَجُنُّنَ

"Madmen"

- Allah Exalted Commands His Messenger to Convey His message to His Servants & Remind them of His revelation that has been Sent down to him.

- then, Allah refutes the false accusations that the Liar & Sinners accused the prophet of:
كَاذِبٌ - "Sooth Sayer who receives information from Sinners that the jinns eves drop on news from heaven.

مَجْنُونٌ - Madman whom Shaytan has possessed with insanity.

أَمْ يَقُولُونَ شَاعِرٌ نَتَرَبَّصُّ بِدُرَيْبٍ الْمُنُونِ
(Or do they say: "A Poet! We await for him some
Glory by time")

- They said "we await a disaster to strike him, (ex. death), we will be patient with him until death comes to him & we thus, get rid of him

قُلْ فَتَرْصَدُوا لَنَا مَعَكُمْ مِنْ امْتَرٍ لُصُونِ

I am with you among those who wait - 'Say wait'

- We wait & you will know to whom the good end & Triumph shall be granted in this life & hereafter.

أَمْ تَأْمُرُهُمْ أَنْتَهُمْ بِهَذَا

Or do their Minds Command them this.

- do their Minds Commands to tell these Lies even though they know in their hearts that they are Untrue & false.

أَمْ هُمْ قَوْمٌ طَاغُونَ

or are they people transgressing.

- Surely, they are misguided, Stubborn & unjust People.

أَمْ يَقُولُونَ تَقَوَّلَهُ بَلْ لَا يُؤْمِنُونَ

Nay! they not believe OR they say he forged it?

- They said, 'he has forged this Quran & brought it from his own, Allah refuted them saying :- their disbelief drives them to utter these Statements.

فَلْيَأْتُوا بِحَدِيثٍ مِثْلِهِ إِنْ كَانُوا صَادِقِينَ

Let them then produce a recitation like unto it if they truthful.

- if they are truthful in their Statement then let them produce something similar to what he has brought forth.

○ Affirming Tawhid & annulling the plots of the Idolators.

أَمْ خُلِقُوا مِنْ غَيْرِ شَيْءٍ أَمْ هُمْ الْخَالِقُونَ

Or they themselves Creators? | or they created by nothing?

- This is the position where Tawhid of Allah's Lordship & Divinity are affirmed. Allah asks them they were created without a Maker? or did they create themselves? Neither is true. Allah is the one who created them & brought them into existence after they were nothing.

أَمْ خَلَقُوا السَّمَوَاتِ وَالْأَرْضَ بِكَلَّا يُوقِنُونَ

Or are they tyrants with authority? | OR are with them treasures of your LORD?

- Allah is Censuring the idolators for their idolatry. They knew that Allah alone is the Creator. However, they fell into idolatry because they had no firm belief.

أَمْ عِنْدَهُمْ خَزَائِنُ رَبِّكَ أَمْ هُمُ الْمُحْصِرُونَ

Or are they tyrants with authority? | OR are with them treasures of your LORD?

- Do they hold the keys to His Treasures in their hands?
- Are they tyrants who would hold the Creation to account?
Never, Allah is the only King & Owner of the existence.

أَمْ لَهُمْ سُلَّمٌ يَسْتَمِعُونَ فِيهِ

- Or have they a Stairway, by means of which they listen?
- do they have Stairway to heaven (where angels are)

فَلْيَأْتِ مُسْتَمِعَهُمْ بِسُلْطَانٍ مُّبِينٍ

- So, let their listener produce some manifest proof.
- They have nothing & no evidence for their stance.

أَمْ لَهُ الْبَنَاتُ وَلَكُمْ الْبُنُونَ

- Or has He only daughters & you have sons?
- Allah admonishes them regarding their claim that He has daughters and that the angels are females!
- Pagans not preferred for themselves female children yet, they made the Angels Allah's daughters & worshipped them besides Allah.

أَمْ تَسْأَلُهُمْ أُجْرًا فَهُمْ مِنْ مَنزِلٍ مُتَقَلِّبُونَ

Or is it you ask a wage from them?

So, that they are burdened with a load of debt?

أَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ يَكْتُبُونَ

- Or that the unseen is with them, and they write it down?
- They do not have knowledge of unseen. non have except ALLAH.

أَمْ يُرِيدُونَ كَيْدًا فَالَّذِينَ كَفَرُوا

But those who disbelieve - Do they intend to plot?

هُمْ الْمَكِيدُونَ

themselves plotted against.

- Allah asking is these Kuffar seek to deceive people & plot against the messengers? if they do, then let them know that their plots will only harm them. Therefore, they are being plotted against rather than being the plotters.

أَمْ لَهُمْ بِلِلَّهِ غَيْرُ اللَّهِ سُبْحَانَ اللَّهِ

عَمَّا يُشْرِكُونَ

- (Or have they a god other than Allah? Glorified be Allah from all that they ascribe as partners (to Him))

○ The stubbornness of the Idolators; Their punishment

وَإِنْ يَرَوْا كِسْفًا مِنَ السَّمَاءِ سَاقِطًا

(And if they were to see a piece of heaven falling down)

- On them as punishment, they would not believe it is coming their way, will say, these are layers of clouds.

يَقُولُوا سَحَابٌ مَرْكُومٌ

They would say "clouds gathered in heaps"

فَذَرَهُمْ حَتَّىٰ يُلَاقُوا يَوْمَهُمُ الَّذِي

Till they meet their Day

leave them alone

فِيهِ يُصْحَقُونَ

in which they will

sink into a fainting.

يَوْمَ لَا يُغْنِي عَنْهُمْ كَيْدُهُمْ شَيْئًا

(The Day when their plotting shall not avail them)

- On the Day of Resurrection, their deceit & plots they planned in this life shall not help them in the least.

وَلَا هُمْ يُنصَرُونَ

nor will they be helped.

وَإِنَّ لِلَّذِينَ ظَلَمُوا عَذَابًا دُونَ ذَلِكَ

(verily, for those who do wrong, there is another

punishment before this) وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ

- we will torment them in this life with various hardships, so

that they repent, but, they do not understand, when torment removed, they revert to commit the worst again.

○ Ordering the prophet to have patient & glorify Allah.

وَاصْبِرْ لِحُكْمِ رَبِّكَ فَإِنَّكَ بِأَعْيُنِنَا

(So, wait patiently for the decision of your Lord,
for verily, you are under Our Eyes.)

- Be patient in the face of their annoyance & do not be concerned about it, for you are under our Eyes and protection, & we will surely protect you from people

وَسَبِّحْ بِحَمْدِ رَبِّكَ حِينَ تَقُومُ

(and glorify the praises of your Lord when you get up)

- Stand in Salah (& say) :-

سُبْحَانَكَ اللَّهُمَّ دِيْحَدِكَ وَتَبَارَكَ اسْمُكَ

وَتَعَالَى جَدُّكَ وَلَا إِلَهَ إِلَّا أَنْتَ

'Umar used to recite this Supplication when he began Salah. (prophet used to say that)

- Also Means 'glorify' when you get up from your Sleep.

Hadith :-

Whoever get up at night & Says :-
" لا اله الا الله وحده لا شريك له ، له الملك
وله الحمد وهو على كل شئ قدير
سبحان الله والحمد لله ولا اله الا الله
والله أكبر ولا حول ولا قوة الا بالله
Then say :- 'اللهم اغفر لي' or invokes (Allah)
he will be responded to it. & if he intends &
performs ablution & prays, his prayer will be
accepted.

- Also this means when you get up 'from every
gathering you sit in'

Hadith :- when a person wants to stand from a
gathering he says :-

سبحانك اللهم وبحمدك أشهد أن لا اله الا أنت
أستغفرك وأتوب إليك

Then Allah will forgive him what he has said
in the gathering."

وَمِنَ اللَّيْلِ فَسَبِّحْهُ

(And in the night time also glorify His praise)

- Remember & worship Allah by reciting Quran & Praying at night.

وَمِنَ اللَّيْلِ فَتَهَجَّدْ لَهُ نَافِلَةً لَّكَ (17:79)

(And in some of the night, offer Tahajjud in it as an additional (prayer) for you.)

وَإِذْ بَرَّ النَّجْمِ

(at the setting of the stars)

- This refers two rakah before fajr prayer.

Hadith:-

رَكْعَتَا الْفَجْرِ خَيْرٌ مِنَ الدُّنْيَا وَمَا فِيهَا

NOTES FROM TAFSIR SA'DI

وَالْبَحْرُ الْمَسْجُورُ

(and by sea kept filled) that is, filled with water which Allah contained and prevented from overflowing & sweeping land. its also suggested that means is set on fire. which will happen on the Day of Resurrection. So, it will become a raging fire that is filled.

وَتَسِيدُ الْجِبَالِ سَيْدًا

(Mountains Move & Pass away)

- they will shift from their places & Move like clouds, changing color, then they will crumble and become like scattered dust. All of that due to immense fear & terrible events of day of Resurrection.

فِي رَفٍّ مِّنْشُورٍ - 'on an unfurled parchment that is open, unconcealed pages, the nature of which is not hidden from anyone who is rational and has insight.

مُتَكَبِّينَ عَلَى سُرُرٍ مَصْفُوفَةٍ

(They will recline on couches arranged in rows)

- Reclining means is sitting and firmly resting in a relaxed & settled manner.
- Couches that are adorned with all kinds of adornment, such as fine cloth & beautiful upholstery. They are numerous and well organized. and people sitting on them are together & happy, treating one another kindly & speaking gentle words.
- They will have all that delight them, heart & soul, all delights such as have never crossed people's minds and cannot be described. of delicious food, drink & pleasant gatherings in beautiful place,

وَزَوْجَاتَهُنَّ بِجُورٍ عَيْنٍ

(We will marry them to fair companions with big beautiful eyes)

- These are women who combine beauty & glamour of outward form with the best attitude & character. Their beauty would dazzle the onlookers & astound people.

والذين آمنوا وتبعتهم ذرياتهم باوحيين
ألقنا بهم ذرياتهم وما ألتئمهم من علم
من شئ في كل نفس بما كسبت رهين

- This is part of the perfect bliss of the people of Paradise. Allah will cause their offspring to reach their parents level in Paradise, even though their deeds were not sufficient to reach their parent level, as an increased reward for their parents. Moreover, that will not detract from the good deeds of the parents in the slightest.

- Because of this some may imagine that the same is applicable to the people of Hell. Allah tells us that the rulings governing the two realms are not the same. Hell is realm of justice, and part of Allah's justice is that He does not punish anyone except for his own sin. (Every person is held in pledge for what he earns)

- End -