

سورة



TAFSIR

IBN KATHIR

→ The beginning of the MUFASSAL section of the Quran:-

Companion said how Quran divided:-

Its,

Three, Five, Seven,

nine, eleven, thirteen

& Mufassal section as one.

③ - Baqara / Al imran / Nisa

⑤ - From Maidah (5) Till Tawbah (9)

⑦ - from Younus (10) Till Nahl (16)

⑨ - From Israk (17) Till Furqan (25)

⑪ - From Shu'ara (26) Till Yasin (36)

⑬ - From Saффat (37) Till Hujrat (49)

MUFASSAL - From ʕ (50) Till Nas (114)

= The virtues of Surat Qaf..

Prophet used to recite in Eid prayers & Jumu'ah.

وَالْقُرْآنُ الْمَجِيدُ

مَجِيد - Glorious:- by the honorable & Great Quran

"falsehood cannot come to it from before it or behind

Sent down by the All wise, worthy of all praise"

(4:42)

بَلْ عَجِبُونَ أَنْ جَاءَهُمْ مُنذِرٌ مِنْهُمْ

- disbelievers are wonders but, its not strange for Allah chooses messengers from Angels & humans.

أَمْ ذَا صَبَّأٍ وَكُنَّا تُرَابًا

- They say after we die we become dust, how can we be brought back to original shape?

ذَٰلِكَ رَجْعٌ بَعِيدٌ

- it is not likely that it will ever occur"

Allah responds to them:-

قَدْ عَلِمْنَا مَا تَنْقُصُ الْأَرْضُ مِنْهُمْ

- Means we know what the earth consumes of their dead bodies, where & how the bodies are disintegrated, what they turn into all of these never absent from Allah's knowledge.

بَلْ كَذَّبُوا بِالْحَقِّ لَمَّا جَاءَهُمْ فَهُمْ فِي أَمْرٍ مَّرِيجٍ

مرج - means in disarray, in a Confused state and defying the characteristics of the truth.

= Allah's power & Ability over what is Greater than

Resurrection: - **أَفَلَمْ يَنْظُرُوا إِلَى السَّمَاءِ فَوْقَهُمْ - -**

وما لها من فرج - Means. rifts, cracks ..

والقينا فيها رواسي - which are mountains to save the earth from shaking along with its inhabitants.

بالحجج - من كل زوج بالحجج - Means beautiful scene.

every kind & species of plant, fruit & vegetation.

تَبَصُّرًا وَذِكْرًا لِكُلِّ عَبْدٍ مُنِيبٍ

- Observing the creation of heavens and earth & all great things that He has placed in them provides insight, proof and lesson for every penitent servant who submits in humbleness & repentance to Allah feeling fear, in awe of Him.

وَنَزَّلْنَا مِنَ السَّمَاءِ مَاءً مُبْرَكًا

مبارك - blessed / beneficial

جنت - public parks, gardens etc

وَحَبِّ الْعَصِيدِ - Grains that are harvested for food & for storage for later use.

وَالنَّخْلِ بِأَسْتٍ - Dates palm tall & high.

لَهَا طَلْعٌ نَضِيدٌ - fruites arranged in clusters.

وَأَحْيَيْنَا لِدَوْلَةِ مَيْتِنَا - life & greenery Comes to the Dead land by rain, this should provide proof of Resurrection.

→ Reminding the Quraysh of the Destruction of earlier Disbelieving Nations:-

كَذَّبَتْ قَبْلَهُمْ قَوْمُ ثَمُودَ وَأَصْحَابُ الرَّسِّ ...

أَصْحَابُ الرَّسِّ - A tribe from Thamud they had wells.

أَصْحَابُ الْاِيكَةِ - Nation of prophet Shu'ayb.

قَوْمُ تَبَعٍ - descendant of Qahtan - their king name 'Tubba'

وَعِدِ وَعِيدٍ - the promise of torment & punishment that Allah delivered to them on account of their denial took effect.

→ Repeating the Creation is easier than Originating It:-

أَفَعِينَا بِالْخَلْقِ الْأَوَّلِ

- Did starting the Creation being fatigue to us, so as to cause doubt in them that repeating the Creation was not possible?

- Starting the Creation did not tire us, & Repeating it is Even easier"

In Hadith, Allah Exalted Said:-

"Son of Adam insults me when he says 'He will not resurrect me as He Created me before' But Surely, Originating Creation is not easier for me than reproducing it again"

⇒ Allah Encompasses and Watches all of Man's Activity:-

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ وَنَعْلَمُ مَا تُوَسْوِسُ بِهِ لَنَفْسِهِ

- Allah exalted affirms His absolute dominance over Mankind. Being their Creator & Knower of Every thing about them. Allah the Exalted has Complete knowledge of All thoughts that cross the mind of MAN. be they good or Evil.

In Hadith Prophet Said

"Verily Allah the Exalted has forgiven my Ummah for what they talk (think) to themselves about, as long as they do not utter, or implement it"

وَكَانَ أَقْرَبَ إِلَيْهِ مِنْ حَبْلِ الْوَرِيدِ

- means His angels are nearer to man than his jugular vein.

لَا يَتَلَقَّى الْمُتَلَقِيَانِ

- That the two receivers receive, - Angels who records.

مَا يَلْفُظُ مِنْ قَوْلٍ إِلَّا لَدَيْهِ رَقِيبٌ عَتِيدٌ

- But there is a watcher by him ready
- The scribe records every word that is spoken

HADITH:-

"Verily, a man might utter a word that pleases Allah the Exalted, Unaware of how highly it will be rewarded, and on its account Allah the Exalted & most honored decrees His Pleasure of Him until the Day he meets Him.

A man might indeed utter a word that angers Allah the Exalted, Unaware of how dreadful it will be and on its account Allah the Exalted decrees for him His anger until the Day he meets him.

(Alqamah used to say "How many words did I not utter because of this Hadith")

➤ Reminding Mankind of the Sign of Death,
The Blast of the Trumpet & Day of Gathering.

وَجَاءَتْ سَكْرَةُ الْمَوْتِ بِالْحَقِّ ذَلِكَ مَا كُنْتُمْ تُعِيدُونَ

ذَلِكَ مَا كُنْتُمْ تُعِيدُونَ - This is the end that you were
Trying to escape. It has come
to you, therefore you will have neither
shelter nor a refuge nor a
sanctuary nor an asylum from it.

"you have no way of escaping or averting this end"

Hadith - The parable of whoever tries to avoid death
is like a fox that had debt to pay to Earth.

- Just like the fox had no way of
escaping or avoiding earth, likewise
man has no way of avoiding death.

وَلَفِغَ فِي الصُّورِ ذَلِكَ نَوْمُ الْوَكِيلِ

Hadith :- Prophet Said :- "How can I feel comfort while the angel
responsible for the Trumpet has placed the Trumpet
to his mouth & lowered his forehead awaiting
when he will be commanded (by Allah to blow)

قَوْلُ حَسْبِنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

وَجَاءَتْ كُلُّ نَفْسٍ مَعَهَا سَائِقٌ وَشَهِيدٌ

- an angel to drive him to the gathering place and
an angel to bear witness against him with regards
to his deeds.

"A sciz to drive every person to Allah the Exalted,
& a shahid to witness against him what
he has done."

لَقَدْ كُنْتُمْ فِي غَفْلَةٍ مِنْ هَذَا فَكَشَفْنَا عَنْكَ غِطَاءَكَ
فَبَصُرَكَ الْيَوْمَ حَرِيدٌ

- you were heedless for this (day) Now we have removed
from you, your covering, & sharp is your sight this Day"

- Everyone including the disbelievers, will have
clear sight on the Day of Resurrection,
However, having sight will not be helpful
to the disbelievers.

وَلَوْ تَرَى إِذِ الْمُجْرِمُونَ نَاكِسَ رُءُوسِهِمْ عِنْدَ رَبِّهِمْ
رَبَّنَا أَبْصَرْنَا وَسَمِعْنَا فَارْجِعْنَا نَعْمَلْ صَالِحًا إِنَّا مُوقِنُونَ

"If you only could see, when the criminals having their heads
before their lord (saying) 'Our lord we have now seen & heard,
So send us back, that we will do righteous good deeds,
verily, we now believe with certainty: (32:12)

→ The Angel will bear witness, Allah Commands that the Disbeliever be thrown in to the fire.

قَالَ قَرِينُهُ هَذَا مَا لَدَىٰ عَيْنِي

- The Scribe angel who is entrusted with recording the deeds of Mankind, will testify against him or her about the deeds he or she did. "here it is prepared and completed without addition or deletion.

This is when Allah Exalted, will judge the Creation with fairness, saying:-

أَلْقِيَا فِي جَهَنَّمَ كُلَّ كَفَّارٍ عَنِيدٍ

"Both of you throw into Hell every Stubborn disbeliever"

All Kuffar who used to stubbornly reject the truth, knowingly contradicting it with falsehood.

Allah will say these words to the Sa'iq & shahid angels.

صَاعٍ لِّلْخَيْرِ مَعْتَدٍ مَّرِيْبٍ

صَاعٍ لِّلْخَيْرِ - did not fulfill the duties he ordered.

nor keeping ties to kill & ruin

nor giving charity.

مَعْتَدٍ - Transgressor - Transgresses the Limits in Spending
Transgressor in Speech, behaviour & Affairs.

مَّرِيْبٍ - he doubts & raises doubts

الَّذِي جَعَلَ مَعَ اللَّهِ إِلَهًا آخَرَ
فَأَلْقِيَاهُ فِي الْعَذَابِ الشَّدِيدِ

"he set up another god with Allah, then both of you
cast him in severe torment"

Hadith:- Prophet said:-

"A neck from fire will appear & will speak
saying, 'Today, I have been entrusted with three:-

1- Every obstinate tyrant

2- Everyone who ascribed another god with Allah.

3- Who he took a life without right.

The neck then will close in one of them
and throw them in the midst of Jahannam.

➤ Men & Devil will dispute before Allah:-

قَالَ قَرِينُهُ رَبَّنَا مَا أَطَّغَيْتَهُ دَلْحَانًا كَانَ فِي ظَلَمٍ بَعِيدٍ

قال قرينه - Refers to the devil who is entrusted to every man
ربنا ما اطغيتاه - The devil say "I did not lead him astray"

But he himself was misguided, accepting falsehood.

Allah Says another Ayah 14:22

وقال الشيطان لما قضا الامر ان الله وعداكم وعدائق ووعدتكم فأخلفتم
وما كان لي عليكم من سلطان الا ان دعوتكم فاستجبم لي
فلا تلمونني ولو مو انفسكم

قَالَ لَا اتَّخِصِمُو لَدِيَّ وَقَدْ قَدَّمْتُ بِالْيَمِينِ بِالْوَعِيدِ

قال لا اتخصمو لادي - The Lord the Exalted will say this to the Man & his devil companion, who will be disputing before him.

(The man will say 'O! Lord, this devil has misguided be away from the Remembrance after it came to me.' - But devil dispute)

وقد قدمت باليمين بالوعيد - "I have given you sufficient proof by the words of the messengers, and I have sent down the Divine Books."

So the evidences, signs and proofs have been established against you!"

مَا يَبْدُلُ الْقَوْلُ لَدِيَّ وَمَا أَنَا بِظَالِمٍ لِلْحَبِيدِ

ما يبدل القول لادي - 'The sentence that comes from me cannot ^{be} change'

- 'I have my decision' -

وما أنا بظالم للعبيد - 'I will not punish anyone, except on the account of their sins after the proof has been established against them.'

➤ Hell & Paradise and their Dwellers:-

يَوْمَ نَقُولُ لِجَهَنَّمَ هَلِ امْتَلَأْتِ وَنَقُولُ هَذَا مِنْ مَرْغَبٍ

- Allah will ask the hell on the day of Resurrection "Have you full?"

Allah the Most honored promised Hell that it will have its fill from the Jinn & Mankind.

Hadith :- "Jahennam will be asked

"Are you full?" and it will say "Are there more?"
Until the Lord, the Blessed & Most Honored puts His foot over it and it will say
"Enough Enough"

Hadith :- "Paradise & Hell quarrelled, The Hell said:

"I have been favoured with the arrogant people & Tyrants." Paradise said: "What's wrong with me that only poor & humble people enter me?"

Allah said to Paradise: "You are my mercy which I grant mercy to those whom I will among my Servants."

He said to Hell :- "You are my Punishment which I inflict upon whom I will from my Servants, I will fill both of you!"

... As for the Hell, it will not have its full until Allah puts His foot over it and she will say: "Enough.. Enough" She will become full & its sides will come close to each other.

Allah the Exalted & most Honored will not be unjust to any one of His creatures.

As for the Paradise:

- Allah will Create another Creation to fill it "

وَأُزْلِفَتِ الْجَنَّةُ لِلْمُتَّقِينَ غَيْرَ بَعِيدٍ

- Paradise will be brought close & near to the Pious, & this will occur on the day of Judgment which is not far off.

هَذَا مَا تُوْعَدُونَ لِكُلِّ أَوَّابٍ حَفِيفٍ

أَوَّابٍ - who go back to Allah in sincere repentance intending not to repeat Sin.

حَفِيفٍ - who preserve their Covenant with Allah and do not break or betray it.

مَنْ خَشِيَ الرَّحْمَنَ بِالْغَيْبِ وَجَاءَ بِقَلْبٍ مُنِيبٍ

مَنْ خَشِيَ الرَّحْمَنَ بِالْغَيْبِ - who feared Allah in secret when only Allah could see him.

Prophet said about one of those under the shade of the Throne: "A man who remember Allah the Exalted alone, and his eyes became tearful"

وجاء بقلب منيب - he will meet Allah the Exalted on the day of Resurrection with a heart turned in repentance to Him & absolutely free (of shirk) and humbled to Him.

ادخلوها بسلام

ادخلوها بسلام - they will earn security from torment of Allah & the angels of Allah will greet them with Salam.

ذلك يوم الخلود - They will reside Paradise forever & will never die. neither be transferred from it nor wish to be transferred from it.

لهم ما يشاؤون فيها ولدينا مزيد

لهم ما يشاؤون فيها - whatever delights they wish & desire they will find it brought before them.

ولدينا مزيد - its similar to ayath 10:26

لِّلَّذِينَ أَحْسَنُوا الْحُسْنَىٰ وَزِيَادَةٌ

"for those have done good is the best and even more."

In Sahih Muslim recorded that 'more' refers to looking at the Most Honorable Face of Allah.

► Warning to Disbelievers of the imminent Torment:
Commending the Prophet to pray & have Patient.

وَكَمْ أَهْلَكْنَا قَبْلَهُمْ مِنْ قَرْنٍ هُمْ أَشَدُّ مِنْهُمْ بَطْشًا
فَنَقَّبُوا فِي الْبِلَادِ هَدًى مِنْ حَيْثُ

لكننا - They were more numerous,
Niftier than they & who Constructed
On the earth & bit on it more than they.

فَنَقَّبُوا فِي الْبِلَادِ هَدًى مِنْ حَيْثُ - "They left the Traces throughout
The Land", They Traveled through
The Lands Seeking Provisions through
Trade & Business, More than you have"

هل من حَيْثُ - Could they find any place of Refuge?

- Have what they Collected benefitted them or averted
Allah's torment when it came to them?

لَنْ يَكُنَ فِي ذَلِكَ لَدِكْرِي لِمَنْ كَانَ لَهُ قَلْبٌ أَوْ أَلْقَى السَّمْعَ وَهُوَ شَهِيدٌ

لَنْ يَكُنَ فِي ذَلِكَ لَدِكْرِي لِمَنْ كَانَ لَهُ قَلْبٌ - who has sound understanding with which he comprehends or good mind.

أَوْ أَلْقَى السَّمْعَ - he hears speech, comprehends & understands it in his mind & grasps its indications with his intellect.

"The Arabs would say that someone has given ear when he hears with his ears, while his heart is present not absent"

وَلَقَدْ خَلَقْنَا السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ وَمَا مَسَّنَا مِنْ لُغُوبٍ

- This verse emphasizes on the Resurrection because He who is able to create the heavens and Earth without fatigue, then surely He is able to resurrect the dead.

(Jews fabricated Sabbath as Allah rested on seventh day)

وَمَا مَسَّنَا مِنْ لُغُوبٍ - Indicating No sleep, exhaustion or weariness affects him.

(Similar to this ayah 46:33)

أَوَلَمْ يَرَوْا أَنَّ اللَّهَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَلَمْ يَعْزُبْ عَنْهُمُ الْجَهَنَّمَ
يَقْدِرُ عَلَى أَنْ يَخْفِيَ الْمَوْتَى بَلَى إِنَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

(46:33)

فَصَبْرًا عَلَىٰ مَا يَقُولُونَ وَسَبْحًا بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ
الشَّمْسِ وَقَبْلَ الْغُرُوبِ

فَصَبْرًا عَلَىٰ مَا يَقُولُونَ - in reference to those who deny the prophet
ordering him to be patient with them & turn away
from them in a good way.

PREVIOUS PRAYERS:- There were two ordained prayers
Prior to the 'Israk' Journey'.

- One before Sunset in the evening

- Qyam Al-Layl, Prayer at night.

was the Command for the prophet & his followers.

it was later abrogated for the Ummah.

Allah abrogated all previous prayers by ordaining
five daily prayers.

وَمِنَ اللَّيْلِ فَسَبِّحْهُ - Meaning Pray to him.

وَأُدْبَارِ السُّجُودِ - Either hasbeeh after fard prayers
OR - Nafil prayers.

➤ Admonition from Some Verses of the Day of Resurrection:

وَسَمِعَ يَوْمَ يُنَادِ الْمُنَادُ مِنْ مَكَانٍ قَرِيبٍ
يَوْمَ يَسْمَعُونَ الصَّيْحَةَ بِالْحَقِّ ذَلِكَ يَوْمَ الْخُرُوجِ

واستمع - 'Listen' (O! Muhammad)

يوم الأخرى - Call to the gathering for

يوم يسمعون الصيحة بالحق - in Reference to the blowing in the Trumpet which will bring forth the Truth that Most of them denied.

ذلك يوم الخروج - Day of Coming Out (from graves)

إِنَّا نَحْنُ نُحْيِي وَنُمِيتُ وَإِلَيْنَا الْمَصِيرُ

- Allah is who starts the Creation & then brings back to life. & the latter is easier for Him. to Him is the final return & Recompense to their deeds.

يَوْمَ تَشَقُّقُ الْأَرْضُ سَرَّاعًا

On the day when the earth shall be cleft, from 76 them (they will come out) hastening forth.

- Allah will send down rain down rain from the sky. from that rain the bodies of all creations will grow while they are in their graves. Just as the seeds grow in soil. when body grow to their full strength, Allah command Israfil & he will blow in the trumpet (second one). The souls will be enclosed in a hole in the trumpet. when Israfil blows, the souls will depart & will fly between the heavens & earth. then, Allah will declare "By my grace & power, each soul shall return to the body that it used to inhabit." & indeed every soul will return to its body. The soul will enter body just as poison enters body. then the earth will be uncovered from above them and they will stand & head towards the Reckoning place hastening to obey the command of Allah the Exalted and Most Honored.

(Similar to ayah: 54:8)

سَهَّطِحِينَ إِلَى الدَّاعِ يَقُولُ الْكٰفِرُونَ هٰذَا يَوْمٌ كٰسِرٌ

"Hastening towards the caller, The disbelievers will say
"This is hard day"

Prophet Said:- 'The earth will open up first around me.'

ذَٰلِكَ حَقُّرٌ عَلَيْنَا يَسِيرٌ

- bringing them back to life is easy for us & effortless.

As Allah says another verses:-

وَمَا أَمْرُنَا إِلَّا وَاحِدَةٌ كَلَمْحٍ بِالْبَصَرِ 54:50

"And our Commandment is but one as the twinkling eye"

مَا خَلَقْتُمْ وَلَا نَفْسُكُمْ إِلَّا كَنْفٍ وَاحِدَةٍ يَا أَلَلَّهُ لَسَمِيعٌ بَصِيرٌ 31:28

"The creation of you all and the resurrection of you all are only as of a single person."

➤ Comforting the Prophet:

أَنْزُ أَنْعَمَ بِمَا يَقُولُونَ

- Our knowledge is all encompassing of the denial that the Idolators are confronting you with, So donot be Concerned.

وَمَا أَنْتَ عَلَيْهِمْ بِجَبَّارٍ

"And you are not the one to force them"

- Its not you who forces them to accept the guidance, this is not a part of your mission

فَذَكِّرْ بِالْقُرْآنِ مَن يَخَافُ وَعِيدِ

"Be warn by the Quran, him who fears my threats"

- Convey the Message of your Lord, for only those who fear Allah & dread His torment, and hope in His promise will remember & heed'

Similar to the verses:-

فَاوْتِنَا عَلَيْكَ الْبَلْغُ وَعَلَيْنَا الْحِسَابُ 13:40

فَذَكِّرْ لِنَّا أَنْتَ مَذَكِّرٌ لَسْتَ عَلَيْهِمْ بِمُصَيِّرٍ 88:21-22

"So remind them, you are only who reminds. you are not dictator over them."

ليس عليك هداهم ولكن الله يهدي من يشاء

2:272

Qataadah used to make dua:-

اللَّهُمَّ اجْعَلْنَا مِمَّنْ يَخَافُ وَعِيدِكَ وَيَرْجُو مَوْعِدَكَ
يَا بَارِحِيمُ

"O Allah Make us among those who fear your threat and hope for your promise, O Generous, O Merciful.